



# VASANTA COLLEGE FOR WOMEN

(Admitted to the Privileges of Banaras Hindu University)  
KFI, Rajghat Fort, Varanasi

## APPLICATION FORM FOR TEACHING POST

Advertisement No. \_\_\_\_\_ Date \_\_\_\_\_

Post applied for \_\_\_\_\_

Department \_\_\_\_\_ Specialization (for Education Department Only) \_\_\_\_\_

If applying for more than one posts, give details \_\_\_\_\_

<p><b>(For office use only)</b></p> <p>Registration Number _____</p> <p>No. of Enclosures Claimed _____</p> <p>Attached _____</p> <p style="text-align: right;">(Signature)</p>	<p>Details of fee payment :</p> <p>DD No. _____</p> <p>Dated _____</p> <p>Amount _____</p> <p>Bank Name _____</p> <p>Branch _____</p>	<div style="border: 1px solid black; padding: 5px;"> <p>Paste your recent passport size photograph here and sign across the photo so that part of signature should be on form</p> </div>
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1	Name (In Capital Letters)						
2	Date of birth	Day	Month	Year	Age as on last date of receiving of the Application	Years	Months
3	Place of birth	City/Village		State		Country	
4	Father's Name						
5	Mother's Name	अप्य दीपो भव					
6	Nationality						
7	Gender	Male/ Female/Transgender					
8	Community/ Category (Please strike out whichever options are not applicable)	SC/ST/OBC/Other categories give details _____					
		S. No. of proof enclosed _____					
9	Marital status (Please strike out whichever options are not applicable)	Married / Unmarried/ Divorce					
		Name of spouse _____					
10	If differently abled, indicate the relevant particulars	Yes/ No	Percentage of disability	S. No. of proof of enclosure			
a. Blindness or low vision:							
b. Hearing impairment							
c. Locomotor disability or cerebral palsy (includes all cases of Orthopaedically handicapped)							

## 11. Address for correspondence

(a) Mailing address \_\_\_\_\_ (b) Permanent address \_\_\_\_\_

_____	_____
_____	_____
_____	_____

(c) E-mail \_\_\_\_\_ (d) Mobile/Telephone \_\_\_\_\_

## 12. Educational Qualifications (Attach additional pages, if required)

	Name of course	Name of the Board/ University	Year passed /Awarded	Division	CGPA (if grading is applicable)	% of Marks (pl. indicate equivalent to CGPA also)	Subjects studied	S. No. of proof of enclosure
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10th Class / equivalent								
10+2/Higher Secondary equivalent								
Bachelor's degree								
Master's degree								
Any Other								
M. Phil.				Title: _____				
Ph. D./D.Phil.				Title: _____				
NET/ SLET/SET for Assistant Professor, if any	Subject				Roll No.		Year	
Any other exams passed								

## 13. Nature of experience

a) Teaching	No. of years	No. of months	S. No. of proof of enclosure
i) Under-graduate level			
ii) Post-graduate level			
b) Post-doctoral experience			
c) Other experience, if any			
Total experience			

\* (Add separate sheet if required, to be annexed at relevant S. No.)

14. Chronological list of experience (starting from current position/ employment)							
Designation	Scale of pay & present Basic & AGP	Name & address of employers	Period of Experience			Nature of work/ duties	S. No. of proof of enclosure
			From date	To date	No. of years/ months		
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)

\* (Add separate sheet if required, to be annexed at relevant S. No.)

15. Details of Post doctoral experience						S. No. of proof of enclosure
Agency	Host Institution	From	To	Duration		
Total experience		years	Months	Total		

\* (Add separate sheet if required, to be annexed at relevant S. No.)

16. Academic distinctions and Awards		S. No. of proof of enclosure
Name of the Academic Course/ Body	Academic distinction obtained	
	अप्य दीपो भव	

\* (Add separate sheet if required, to be annexed at relevant S. No.)

17. Names and complete postal addresses of 3 referees (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/ knowledge and should not be related to the applicant)			
	Referee-1	Referee-2	Referee-3
Names, Designations & complete postal address			
Email:			
Phone (Landline) with STD code			
Mobile No.:			
Fax:			

## 18. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

(Please refer to excel sheet 'score sheet for assistant professors' for filling the Score)

### (A) Published Papers in Journals

S. No.	Title with Page nos.	Journal	ISSN/ ISBN No.	Impact factor	Whether Peer reviewed. Impact factor, if any	No. of co-authors	Whether you are the first or corresponding author	Score*	S. No. of proof of enclosure

\*Please refer to excel sheet 'score sheet for assistant professors' for filling the Score

### (B) Articles/ Chapters published in Books

S. No.	Title with Page nos.	Book Title, editor & publisher	ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the first or corresponding author	Score*	S. No. of proof of enclosure

\*Please refer to excel sheet 'score sheet for assistant professors' for filling the Score

### (C) Full papers in Conference Proceedings

S. No.	Title with Page nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of co-authors	Whether you are the main author	Score*	S. No. of proof of enclosure

\*Please refer to excel sheet 'score sheet for assistant professors' for filling the Score

### (D) Books Published as author or as editor

S. No.	Title with Page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the main author	Score*	S. No. of proof of enclosure

\*Please refer to excel sheet 'score sheet for assistant professors' for filling the Score

### (E) Ongoing Projects/ Consultancies

S. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	Score*	S. No. of proof of enclosure

\*Please refer to excel sheet 'score sheet for assistant professors' for filling the Score

### (F) Projects Outcome/Outputs

S. No.	Title	Agency (International/National/State Govt./Local Bodies)	Period	Grant/ Amount Mobilized (Rs lakh)	Whether policy document/ patent as outcome	Score*	S. No. of proof of enclosure

\*Please refer to excel sheet 'score sheet for assistant professors' for filling the Score

(G) Paper presented in Conferences, Seminars, Workshops, Symposia (mention only upto a maximum of Ten [10])

S. No.	Title of the Paper Presented	Title of Conference / Seminar	Organized by	Type: International/ National/State/ Regional/College or University level	Score*	S. No. of proof of enclosure

\*Please refer to excel sheet 'score sheet for assistant professors' for filling the Score

List of self attested testimonials attached (original to be produced at the time of interview)

S. No.	Check List	S. No. of enclosure	No. of sheets
i.	10th Class / equivalent mark sheet/ certificate		
ii.	10+2/Higher Secondary equivalent mark sheet / certificate		
iii.	Bachelor's degree mark sheet/ certificate		
iv.	Master's degree mark sheet/ certificate		
v.	L.L.B. (Final) mark sheet/ certificate		
vi.	L.L.M. mark mark sheet/ certificate		
vii.	M. Phil. degree certificate		
viii.	Ph.D./ D. Phil. degree certificate		
ix.	D.Litt., D.Sc., L.L.D. degree certificate		
x.	NET, UGC-JRF, CSIR-JRF Award Certificate		
xi.	Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc)		
xii.	Experience certificates		
xiii.	No Objection Certificate		
xiv.	Award (s)		
xv.	Fellowship(s)		
xvi.	Publication (s)		
xvii.	Disability Certificate issued by competent Authority		
xviii.			

Total number of sheets enclosed \_\_\_\_\_ (please give sequential number to each sheet and signature with date).

19. Have you been reprimanded ever

Yes/No

Give detail if yes \_\_\_\_\_

20. Any other information/ qualification relevant to the post applied for:

21. Declaration

I, \_\_\_\_\_ son/ daughter of \_\_\_\_\_ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and Management meetings, my candidature/ appointment may be cancelled by the College.

I have never been convicted or contemplated for any unlawful activity.

Signature of the Applicant\*

Date : \_\_\_\_\_ \*Application not signed by the candidate is liable to be rejected

22. Endorsement by the EMPLOYER

- a) In case of in-service candidates in Government/ Semi-Government organizations/ Public Sector Undertakings / Autonomous Organizations, the **endorsement form must be signed by the employer.**
- b) In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.

**Forwarded to the Manager, Vasanta College for Women, Varanasi-221001**

The applicant Dr./Mr./Mrs/Ms. \_\_\_\_\_ who has submitted this application for the post of \_\_\_\_\_ in Vasanta College for Women, Varanasi, has been in employment in a temporary/ contract/ permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay of Rs. \_\_\_\_\_. He/She is drawing a basic pay of Rs. \_\_\_\_\_. His/ Her next increment is due on \_\_\_\_\_

Further, it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the **Vasanta College for Women** and in the event of selection, he/she will be relieved to join **Vasanta College for Women, Varanasi** as per rules.

Signature of the forwarding officer

Name : \_\_\_\_\_

Designation: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_